## VETERANS OF FOREIGN WARS

## HISTORIAN/MEDIA RELATIONS YEAR-END REPORT

## Department of Wisconsin 2023-2024

## Please complete and return to your District President by April 1, 2024

| Auxiliary Name   | Aux. #          | District #       | City  |    |
|--|-----------------|------------------|-------|----|
|  |                 |                  |       |    |
| HISTORIAN:   |                 |                  |       |    |
| Did you send pictures and/or newspaper clipping  | gs to the Histo | orian Chairman?  | Yes   | No |
| How many?  |                 |                  |       |    |
| Did you create a Historian's book documenting t  | he previous ye  | ear by any means | ? Yes | No |
| Did you utilize any of the Historian materials/res<br>MALTA Member Resources page for your Auxilia       |                 | ble on the       | Yes   | No |
| MEDIA RELATION:  |                 |                  |       |    |
| Did you utilize any of the Media Relations mater<br>MALTA Member Resources page for your Auxilia         | •               | available on the | Yes   | No |
| Do you send out monthly/quarterly newsletters  | or bulletins to | your members?    | Yes   | No |
| Does your Auxiliary have a website?  |                 |                  | Yes   | No |
| Joint with Post 📃 Your Own 📃   |                 |                  |       |    |
| Do you have an Active and awesome Auxiliary Fa   | acebook Page    | ?                | Yes   | No |
| Joint with Post 📃 Your Own 📃   |                 |                  |       |    |
| Did you hold a Media Relations "how to" training<br>(example: how to log in to MALTA, email, navigate Fa |                 |                  | Yes   | No |
|  |                 |                  |       |    |

Aux. President\_\_\_\_\_\_ Aux. Historian/Media Chair\_\_\_\_\_\_

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